

AGENDA

City of Flagstaff PLANNING & ZONING COMMISSION 4:00 PM— Wednesday, January 9, 2019

City Hall Council Chambers 211 W. Aspen Ave.

This meeting may be relocated to the Staff Conference Room, 2nd Floor, please refer to signs located throughout City Hall for updated information

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Tammy Bishop at (928) 213-2611 (or 774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Planning and Zoning Commission and to the general public that, at this meeting, the Planning and Zoning Commission may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).

Kyle Anticevich

Marie Jones

Dr. Alex Martinez

CALL TO ORDER

COMMISSION MEMBERS: Margo Wheeler, Chairman

Ed Dunn, Vice Chairman David Zimmerman

Edward Talkington

CITY STAFF: Tiffany Antol, Staff Liaison

Becky Cardiff, Recording Secretary

I. GENERAL BUSINESS

A. PUBLIC COMMENT

(At this time, any member of the public may address the Commission on any subject within their jurisdiction that is not scheduled before the Commission on that day. Due to Open Meeting Laws, the Commission cannot discuss or act on items presented during this portion of the agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.)

B. APPROVAL OF MINUTES

1) Regular meeting of November 28, 2018.

II. PUBLIC HEARING

A. T MOBILE

Address: 2711 East Lakin Drive

Assessor's Parcel Number: 107-15-007A

Property Owner: Hunt's True Value Lumber Co. Inc.

Planning & Zoning Commission Agenda January 9, 2019 Page 2

Applicant: Mobilite Investments
Application Number: PZ-17-00018-02
City Staff: Neil Gullickson

Action Sought: Conditional Use Permit

A Conditional Use Permit request from Mobilite Investments for T-Mobile to allow placement of a new 75-foot tall Antenna-supporting structure (mono-pine cellular tower) located at 2711 E. Lakin Drive in the Highway Commercial (HC) Zone.

Recommended Action: Staff recommends, in accordance with the findings identified in the staff report, the Planning and Zoning Commission approve the Conditional Use Permit with conditions.

B. WEITZEL CELL FACILITY

Address: 3600 North Fourth Street

Assessor's Parcel Number: 109-06-002

Property Owner: Trinity Heights United Methodist Church

Applicant: Pinnacle Consulting LLC
Application Number: PZ-18-00111-02
City Staff: Neil Gullickson

Action Sought: Conditional Use Permit

A Conditional Use Permit request from Pinnacle Consulting LLC to allow placement of a new 60-foot tall Antenna-supporting structure (mono-pine cellular tower) located at 3600 North Fourth Street in the Single Family Residential (R1) Zone.

Recommended Action: Staff recommends, in accordance with the findings identified in the staff report the Planning and Zoning Commission approve the Conditional Use Permit with conditions.

C. MCGRATH REAL ESTATE PARTNERS

Address: 825 and 829 East Butler Avenue
Assessor's Parcel Number: 104-13-002B, 104-03-005B
Property Owner: Wendt Business Park LLC
Applicant: McGrath Real Estate Partners

Application Number: **PZ-17-00089-03**City Staff: Elaine Averitt

Action Sought: Zoning Map Amendment

A proposed Direct to Ordinance Zoning Map Amendment to rezone property from Light Industrial (LI) and Heavy Industrial (HI) to Highway Commercial (HC) and High Density Residential (HR).

Recommended Action: Staff recommends, in accordance with the finding identified in the staff report, the Planning and Zoning Commission forward the Zoning Map Amendment request to the City Council with a recommendation for approval subject to conditions.

Planning & Zoning Commission Agenda January 9, 2019 Page 3

III. MISCELLANEOUS ITEMS TO/FROM COMMISSION MEMBERS

ADJOURNMENT